**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. INVITACIÓN Y DATOS GENERALES DE LA CONTRATACIÓN

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| **1.    INVITACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se invita a la presentación de su propuesta para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | | **:** | | **DEPÓSITOS ADUANEROS BOLIVIANOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | | | **:** | | **Contratación Directa de Bienes y Servicios** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | | **:** | | **DAB/CD N° 047/2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | | | | **:** | | **“Alquiler de Predios Recinto Aduana Interior Oruro Extensión Tenis Club Gestión 2020”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Forma de Adjudicación** | | | | | **:** | | **Por el Total.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | | | **:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N°** | **Descripción del Bien y/o Servicio** | **Unidad de Medida** | **PU (Bs)** | **Cant.** | **Total (Bs)** | | 1 | Alquiler de Predios Recinto Aduana Interior Oruro Extensión Tenis Club Gestión 2020 | Mes | 30.000,00 | 12 | 360.000,00 | |  | **MONTO TOTAL (Bs)** |  |  |  | **360.000,00** |   **El presente proceso de contratación está sujeto a la aprobación del presupuesto de la gestión 2020 en atención al Artículo 18 de las RESABS-EPNE-DAB.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | | | **:** | | **Contrato.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | |  | |  |  |  | | | | | **% de Financiamiento** | | | | | | | | | |  | |
|  | | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | |  | |  |  |  | | | | |  | |  | |  |  |  |  |  |  |  | |
|  | | | | |  | | **230 – OTRO** | | | | | | | | | | | | | | | | |  | | | | | **100** | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO DE INVITACIÓN DIRECTA (DID)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Domicilio de la entidad convocante** | | | | | | **:** | | **Oficina Central de Depósitos Aduaneros Bolivianos ubicado en la Avenida 6 de Marzo Zona Villa Bolivar “B” s/n** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | | | |  | | *Nombre Completo* | | | | | | | |  | *Cargo* | | | | | | | | | | | |  | | *Dependencia* | | | | | | | |  | |
| **Encargado de atender consultas** | | | | | | **:** | | **Consultas Técnicas:**  Lic. Selman Humerez Flores  **Consultas Administrativas:**  Lic. Maria Salome Gareca | | | | | | | |  | Jefe del Departamento de Logística y Almacenamiento  Jefe del Departamento de Administración | | | | | | | | | | | |  | | Departamento de Logística y Almacenamiento  Departamento de Administración | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | | | **:** | | **08:30 – 16:30** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | | **2154035** | **Fax:** | | **-** | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | **Consultas Técnicas:**  **shumerez**[**@dab.gob.bo**](mailto:evelasquez@dab.gob.bo)  **Consultas Administrativas:**  [**mgareca@dab.gob.bo**](mailto:mgareca@dab.gob.bo) | | | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | | **ACTIVIDAD** | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | |  | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | |  | *Hora:Min* | | |  | |  |
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| **1** | | Fecha fijada para la emisión de la Invitación para la presentación de la propuesta | | | | | | | | | | | | | | | | | **:** | | 19/12/2019 | | | | |  |  | | |  | |  | | | | | | | |  |
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| **2** | | Fecha límite de presentación de la Propuesta | | | | | | | | | | | | | | | | | **:** | | 20/12/2019 | | | | |  | 16:00 | | |  | | ORDC de oficina central, Avenida 6 de Marzo zona villa Bolivar “B” s/n | | | | | | | |  |
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| **3** | | Adjudicación o Rechazo de la Contratación | | | | | | | | | | | | | | | | | **:** | | 23/12/2019 | | | | |  |  | | |  | |  | | | | | | | |  |
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| **6** | | Notificación de la Adjudicación o Rechazo de la Contratación: | | | | | | | | | | | | | | | | | **:** | | 23/12/2019 | | | | |  |  | | |  | |  | | | | | | | |  |
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| **7** | | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | **:** | | 27/12/2019 | | | | |  |  | | |  | |  | | | | | | | |  |
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| **8** | | Suscripción de Contrato | | | | | | | | | | | | | | | | | **:** | | 31/12/2019 | | | | |  |  | | |  | |  | | | | | | | |  |
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*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.*